

**No. 73253**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 16 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 03 2005 under 72081

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The applicant **Linda L. Bartlett** hereby makes application for permission to change the **Point of Diversion, Place of Use, Manor of Use, of a portion** of water heretofore appropriated under **68739**

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1. The source of water is **underground**
2. The amount of water to be changed **2.5 acre feet and a pro rata diversion**
3. The water to be used for **quasi-municipal**
4. The water heretofore permitted for **irrigation & domestic**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 17, T10N, R22E, M.D.M or at a point from which the center of said Section 17 bears N 79° 27' 19" E a distance of 1051' feet Refer to map 72081**
6. The existing point of diversion is located within the **SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 17, T10N, R22E, MDM or at a point from which the SW corner of said Section 17 bears S 56° 53' W, a distance of 1388 feet Refer to Map 68739**
7. Proposed place of use **portions of NE $\frac{1}{4}$  SW $\frac{1}{4}$  & NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 17 T10N R22E Refer to Map 72081**
8. Existing place of use **0.625 acres to be removed from irrigation within 6.25 acres within a portion of the NW $\frac{1}{4}$  SW $\frac{1}{4}$  and the NE $\frac{1}{4}$  SW $\frac{1}{4}$  and the NW $\frac{1}{4}$  SE $\frac{1}{4}$  the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 17; a portion of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  and the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 18; a portion of the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 19, all in T10N, R22E, MDM Refer to map 68739**
9. Use will be from **January 1 to December 31 of each year.**
10. Use was permitted from **January 1 to December 31 of each year.**
11. Description of proposed works **drilled well, pump, motor and distribution system**
12. Estimated cost of works **\$50,000**
13. Estimated time required to construct works **three years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **8 5 acre lots at Tentative Map stage with Douglas County & Anderson Engineering, Gardnerville**

By **Linda L Bartlett**  
s/ **Linda L. Bartlett**  
**P.O. Box 318,**  
**Wellington, NV 89444**

Compared gkl/bk \_\_\_\_\_

Protested \_\_\_\_\_

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